Image# 28990411861 02/01/2008 00:27

| REPORT OF RECEIPTS AND DISBURSEMENTS BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE O  1. NAME OF COMMITTEE (in full) Tancredo for a Secure America   |   |                                     |                              |                          | OF PRESIDEN                        | 1 / 1427<br>T OR VICE-PRESIDENT |  |
|---|---|-------------------------------------|------------------------------|--------------------------|------------------------------------|---------------------------------|--|
| ADDRESS (number and street) Check if different than previously reported   |   |                                     |                              |                          |                                    |                                 |  |
| 501 Church Street Suite 212   |   |                                     |                              | ory reported             | 2. IDENTIFICAT<br>C0043161         |                                 |  |
| CITY, STATE, and ZIP  | CODE  |                                     |                              |                          | 3. IS THIS REP                     | ORT FOR :                       |  |
| Vienna  | VA  |                                     | 22180                        |                          | ☐ Primary                          | General                         |  |
| 4. TYPE OF RI   | EPORT (Che  | ck here if this                     | s is a Termina               | tion Report.)            |                                    |                                 |  |
| And 45 O control De   | or and  |                                     |                              | Monthly Report Due       | On:                                |                                 |  |
| April 15 Quarterly Re   | •   |                                     |                              |                          | ☐ June 2                           |                                 |  |
| July 15 Quarterly Report  |   |                                     |                              | March 20 April 20        | ☐ July 20                          | <u>=</u>                        |  |
| October 15 Quarterly Report   |   |                                     |                              | May 20                   |                                    | mber 20                         |  |
|   |   |                                     |                              |                          |                                    |                                 |  |
| X January 31 Year End Report Twelft   |   |                                     |                              | Twelfth day report pr    | eport preceding (Type of Election) |                                 |  |
| election o  |   |                                     |                              |                          |                                    | in the State of                 |  |
|   |   |                                     |                              | Thirtieth day report for | ollowing the Gener                 | al Election on                  |  |
|   |   |                                     |                              | on                       |                                    | _                               |  |
| IS THIS REPORT AN AI  | MENDMENT [  | X YES                               | NO                           |                          |                                    |                                 |  |
| 5. COVERING PERIOD FROM 10/01/2   |   |                                     |                              |                          |                                    | THROUGH<br>12/31/2007           |  |
| SUMMARY   | 6. CASH ON HAN<br>REPORTING F   |                                     | IG OF THE                    |                          |                                    | 93599.74                        |  |
|   | 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 2)   |                                     |                              |                          |                                    | 2704813.38                      |  |
|   | 8. SUBTOTAL (Lines 6 and 7)   |                                     |                              |                          |                                    | 2798413.12                      |  |
|   | 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)  10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) |                                     |                              |                          |                                    | 2460024.92                      |  |
|   |   |                                     |                              |                          |                                    | 338388.20                       |  |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)   |   |                                     |                              |                          |                                    | 100000.00                       |  |
|   | 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)   |                                     |                              |                          |                                    | 2029857.95                      |  |
| 13. EXPENDITURES SUBJECT TO LIMITATION  |   |                                     |                              |                          |                                    | 5706597.77                      |  |
| NET ELECTION CYCLE-<br>TO-DATE  | 14. NET CONTRIE<br>(Subtract Line 2   | BUTIONS (Other<br>28d, Column B fro | than Loans)<br>om 17e, Colur | mn B, Page 2)            |                                    | 4010912.61                      |  |
| CONTRIBUTIONS AND EXPENDITURES  | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Colummn B from 23, Column B, Page 2)   |                                     |                              |                          |                                    | 5706597.77                      |  |
| I certify that I have example   | mined this Report a   | and to the best                     | of my knowle                 | edge and belief it is to | rue, correct, and                  | complete.                       |  |
| Type or Print Name of Treasurer Steven Durham   |   |                                     |                              |                          |                                    | Date 01/31/2008                 |  |
| Signature of Treasurer  |   |                                     |                              |                          |                                    | I                               |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  All previous versions of FEC FORM 3P are obsolete and should no longer be used. |   |                                     |                              |                          |                                    |                                 |  |
| For further information contact:  Federal Election Commission 999 E Street, N.W. Toll Free 800-424-9530 Washington, DC 20463 Level 202 604 1100 (01/2001)   |   |                                     |                              |                          |                                    |                                 |  |